HORIZON HEIGHTS BUILDING 1C CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN

SURVEYOR CERTIFICATE

In accordance with Section 10-9A-603 of the Utah Code, I, Nathan B. Weber, do hereby certify that I am a Professional Land Surveyor holding license number 5152762 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act.

I further certify that on behalf of Diamond Land Surveying, LLC, I have completed a survey of the property described on the plat in accordance with Section 17—23—17 of Utah Code, and have verify all measurements, shown and have subdivided said property into lots and streets hereafter to be known as <u>HORIZON HEIGHTS BUILDING 1C CONDOMINIUMS</u>, and have placed monuments as represented on the plat.

BOUNDARY DESCRIPTION

A parcel of land located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian described as follows:

Beginning at a point on the westerly right—of—way line of Andros Lane, said point being North 0°32'22" East 1319.56 feet along the Section Line and North 89°27'38" West 1612.41 feet from the Southeast Corner of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running

thence South 52'47'41" West 85.46 feet;

thence North 3712'19" West 178.17 feet;

CHAIRMAN, HERRIMAN PLANNING COMMISSION

thence North 52°47'41" East 85.46 feet to the westerly right-of-way line of Andros Lane; thence South 37°12'19" East 178.17 feet along said westerly right-of-way line to the point of beginning.

OWNER'S DEDICATION

Know all men by these presents that the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said plat

HORIZON HEIGHTS BUILDING 1C CONDOMINIUMS

and do hereby dedicate for perpetual use of the public all, street right—of—ways, lots and easements as shown on this plat as intended for Public use. Owners hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

EDGE Horizon Heights, LLC Date

Date

CONSENT TO DEDICATE

Know all men by these presents that the undersigned, being the Trustee under a Trust Deed of the real property described on the description at left and, having caused same to be subdivided into lots and/or public streets to be hereafter known as HORIZON HEIGHTS BUILDING 1C CONDOMINIUMS, does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

Date

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF SALT LAKE)

ON THIS THE BEFORE ME, JOAY OF THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A OF EDGE HORIZON HEIGHTS, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

KARIN DRIGGS

NOTARY PLAC-STATES UTC

COMM. FXP 03-24 200

NOTARY PUBLIC RESIDING AT:

26-36-41

ROCKY MOUNTAIN POWER STATEMENT

- 1. Pursuant to Utah Code Ann. § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described
- 2. Pursuant to Utah Code Ann. § 17—27a—603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under:
- (1) a recorded easement or right—of way(2) the law applicable to prescriptive rights
- (3) Title 54, Chapter 8a, Damage to Underground Utility Facilities or
- (4) any other provision of law.

SOUTH VALLEY SEWER DISTRICT STATEMENT

THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THE THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER TO THE PROPERTY OR ANY APPROVAL OF SEWER LINE FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

TRUSTEE ACKNOWLEDGMENT

STATE OF UTAH) :SS
COUNTY OF SALT LAKE)

On the _____ day of ______, 20__, personally appeared before me _____ as Trustee of the _____ under trust instrument dated _____, who acknowledged to me that he or she executed it in such capacity with authority to do so

NOTARY PUBLIC Residing at:

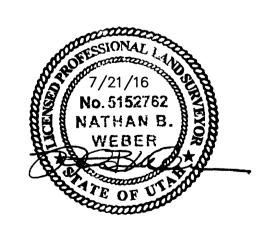
ACKNOWLEDGMENT

STATE OF UTAH):S COUNTY OF SALT LAKE)

26-36-401-003

ON THIS THE _____ DAY OF ______ 2016, PERSONALLY APPEARED BEFORE ME, _____ ,THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A ____ A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC RESIDING AT:



5243 South Green Pine Drive Murray, Utah 84123

Phone (801) 266-5099 Fax 266-5032

diamond@hdsurvey.com

DIAMOND LAND SURVEYING, LLC

SHEET 1 OF 3

SALT LAKE VALLEY HEALTH DEPARTMENT	COMCAST	CENTURYLINK	ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT	QUESTAR	TABULATIONS	
PPROVED THIS	APPROVED THIS DAY OF	APPROVED THIS	APPROVED THIS DAY OF, 20_{\mathcal{L}}, BY ROCKY MOUNTAIN POWER.	APPROVED THIS DAY OF, 2014, BY SOUTH VALLEY SEWER DISTRICT.	APPROVED THIS 12TH DAY OF AUG , 2014 BY QUESTAR GAS. DEAMA A HOSSICA OUESTAR	1. TOTAL PLAT ACREAGE 0.349 ACRES 2. TOTAL RIGHT-OF-WAY 0.000 ACRES 3. TOTAL OPEN SPACE 0.171 ACRES	
CHECKED FOR ZONING	PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	HERRIMAN CITY		SALT LAK
ONE WIDTH	APPROVED THIS 29 DAY OF AVGUST, 2014 BY THE HERRIMAN PLANNING COMMISSION.	APPROVED THIS DAY OF	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH	APPROVED AS TO FORM THIS DAY OF	Corporate Day OF	Seot., 2de, by Herriman City.	STATE OF UT THE REQUES
AME BUST NO		HERRIMAN CITY MUNICIPAL WATER	INFORMATION ON FILE IN THIS OFFICE.	<u>5e,+</u> , 2016	APPROVED THIS DAY OF		DATE: 🗣

SALT LAKE COUNTY RECORDER # 12376589

STATE OF UTAH, COUNTY OF SALT LAKE RECORDED RECORDED AND FILED AT THE REQUEST OF:

EDGE HOMES

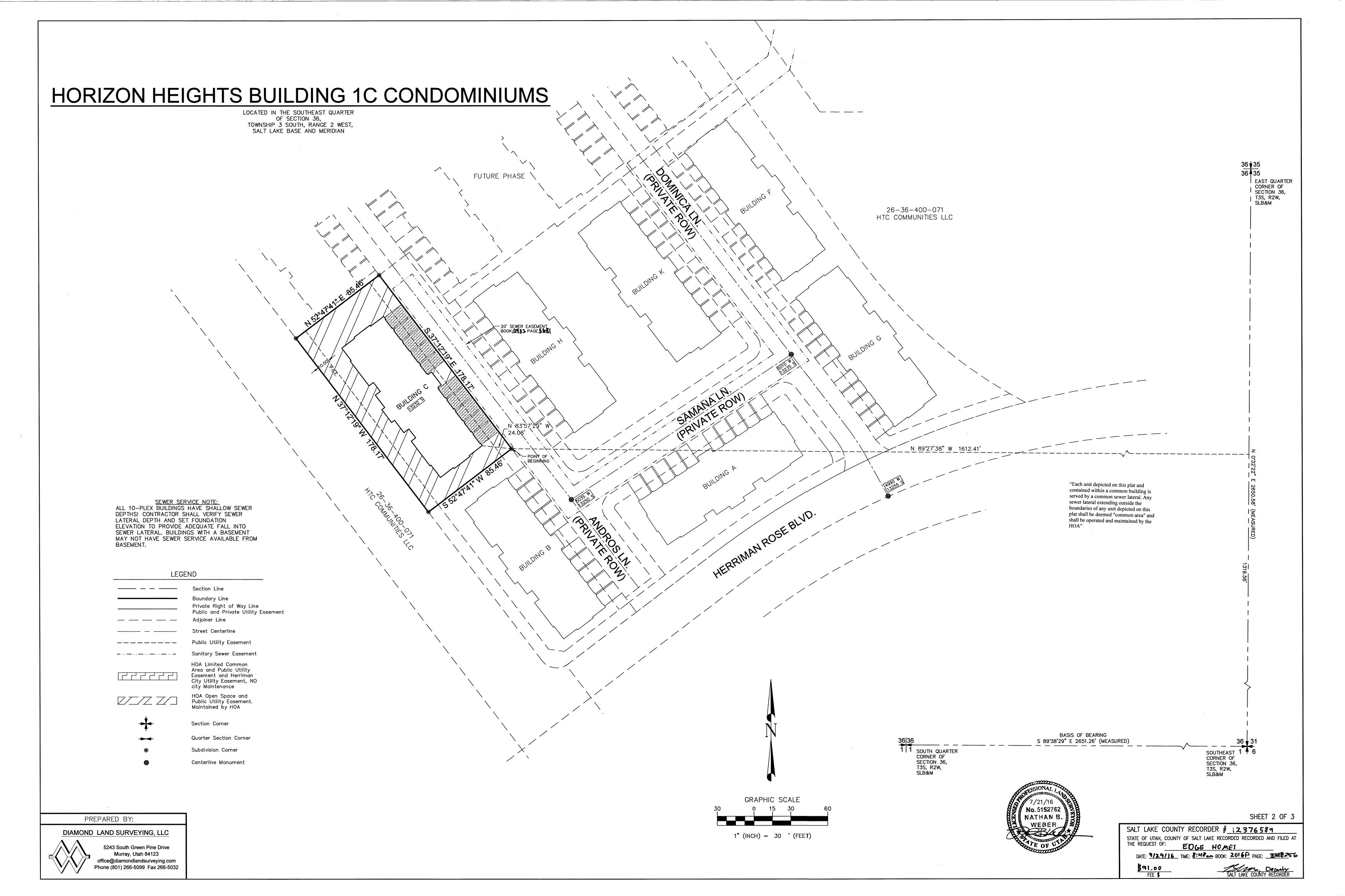
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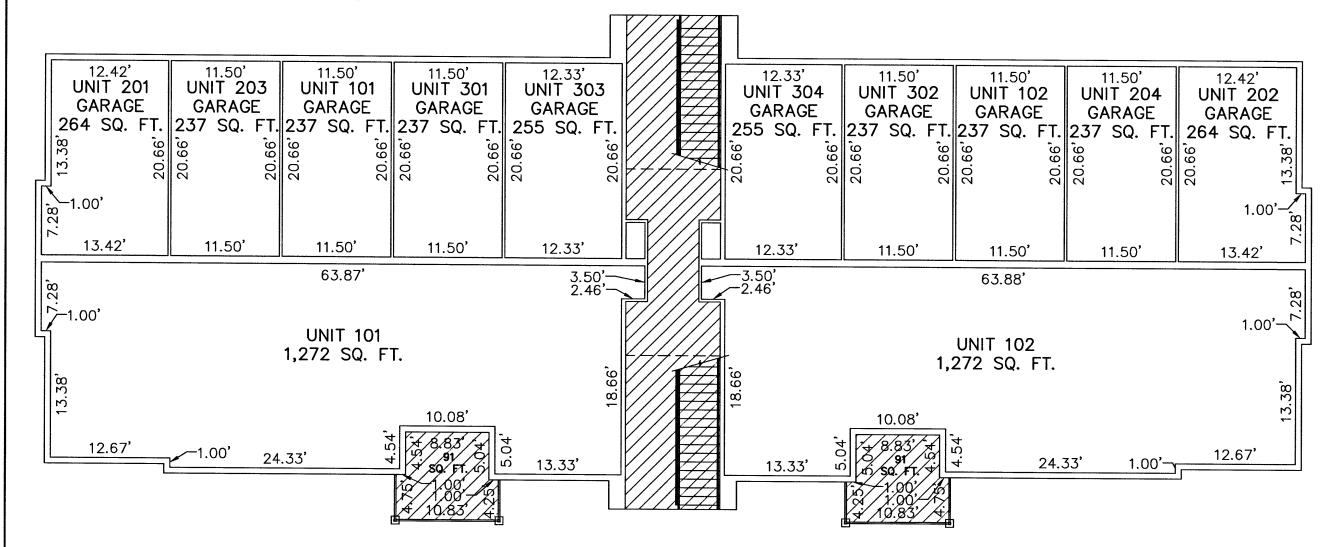
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SALT LAKE COUNTY RECORDER

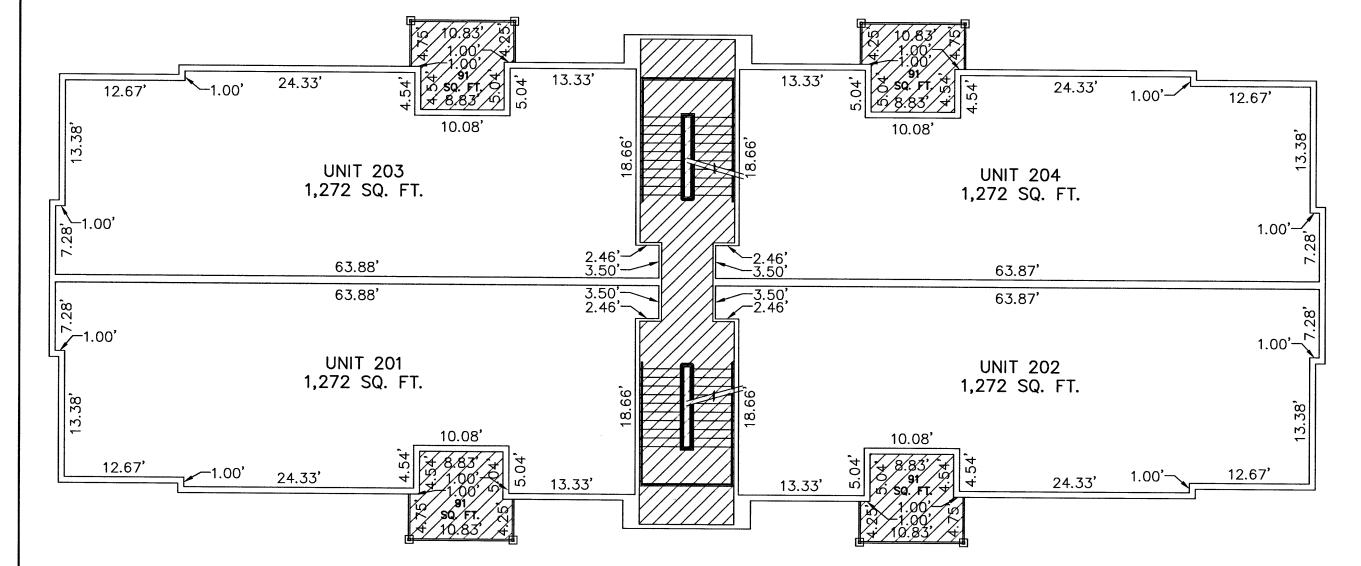
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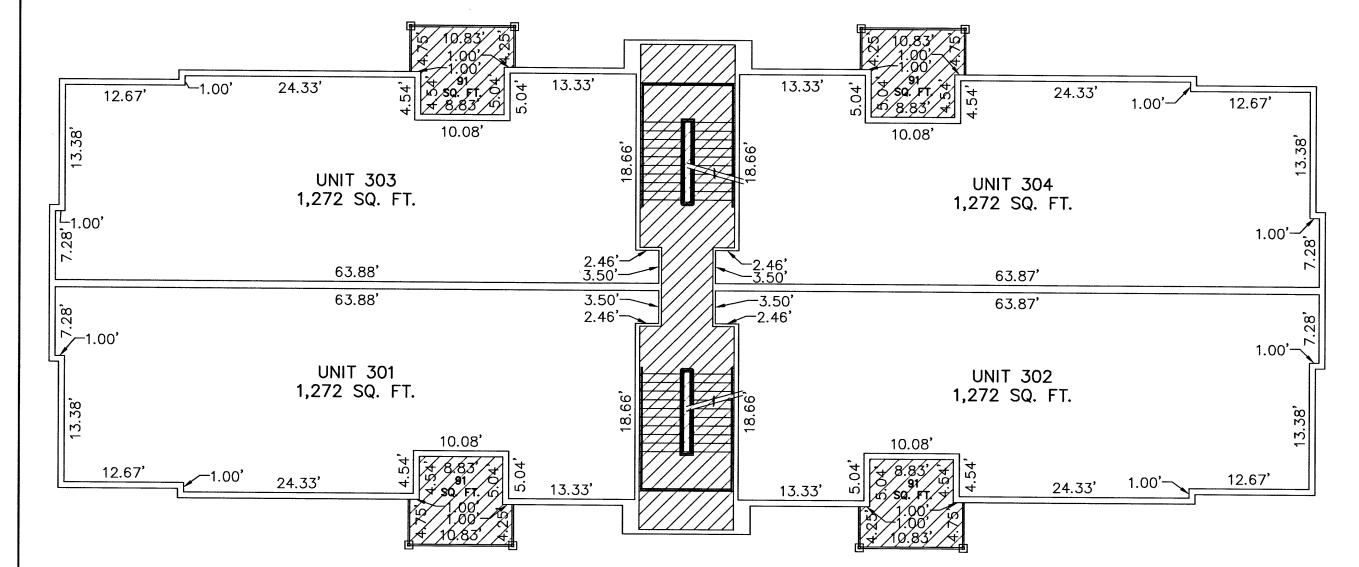
HORIZON HEIGHTS BUILDING 1C CONDOMINIUMS



MAIN LEVEL



2ND LEVEL



3RD LEVEL

PREPARED BY:

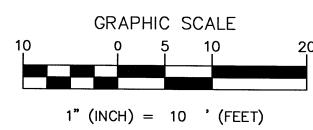
DIAMOND LAND SURVEYING, LLC

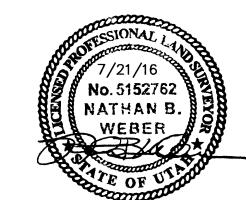
5243 South Green Pine Drive

office@diamondlandsurveying.com Phone (801) 266-5099 Fax 266-5032









SHEET 3 OF 3

SALT LAKE COUNTY RECORDER # 12376589

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SALT LAKE